

*Sixth Week in Lent*  
Christ Lutheran Church, Chetek, WI  
April 1, 2020

Prelude

Invocation

P/ We have an advocate with the Father; Jesus is the  
propitiation for our sins.

**C/ He was delivered up to death; He was delivered for the  
sins of the people.**

P/ Blessed is he whose transgression is forgiven and whose sin  
is put away.

**C/ He was delivered up to death; He was delivered for the  
sins of the people.**

P/ We have an advocate with the Father; Jesus is the  
propitiation for our sins.

**C/ He was delivered up to death; He was delivered for the  
sins of the people.**

**All/Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. Amen.**

**Hymn #175 (Gray Hymnal) Hallelujah, What a Savior!**

“Man of Sorrows!” what a name  
For the Son of God, who came  
Ruined sinners to reclaim.  
Hallelujah! What a Savior!

Bearing shame and scoffing rude,  
In my place condemned He stood;  
Sealed my pardon with His blood.  
Hallelujah! What a Savior!

Guilty, vile, and helpless we;  
Spotless Lamb of God was He;  
“Full atonement!” can it be?  
Hallelujah! What a Savior!

Lifted up was He to die;  
“It is finished!” was His cry;  
Now in Heav’n exalted high.  
Hallelujah! What a Savior!

When He comes, our glorious King,  
All His ransomed home to bring,

Then anew His song we'll sing:  
Hallelujah! What a Savior!

### **Responsive Reading ~ #673 Sanctification**

Count yourselves dead to sin but alive to God in Jesus Christ.

**Therefore do not let sin reign in your mortal body so that you obey its evil desires.**

Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to Him as instruments of righteousness.

**For sin shall not be your master, because you are not under law, but under grace.**

Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness.

**When you were slaves to sin, you were free from the control of righteousness.**

What benefit did you reap at that time from the things you are now ashamed of? Those things result in death!

**But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life.**

Live by the Spirit, and you will not gratify the desires of the sinful nature.

**For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature.**

**They are in conflict with each other, so that you do not do what you want.**

But if you are led by the Spirit, you are not under law.

**The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery;**

Idolatry, and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like.

**I warn you, as I did before, that those who live like this will not inherit the kingdom of God.**

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

**Gentleness and self-control. Against such things there is no law.**

Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.

**Since we live by the Spirit, let us keep in step with the Spirit.**

Special Music

Sermon -- **"Journey through the Wilderness"**

Matthew 4:1-11 (Jesus' Victory in the Wilderness)

**Hymn #184 In the Cross of Christ I Glory**

In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me.  
Lo! it glows with peace and joy.

When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds more luster to the day.

Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.

Closing Prayer

Lord's Prayer

Benediction

**Hymn #210 *Jesus Paid It All***

*I hear the Savior say,  
"Thy strength indeed is small!  
Child of weakness, watch and pray,  
Find in Me thine all in all."*

*Refrain:*

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain -  
He washed it white as snow.*

*Lord, now indeed I find  
Thy pow'r, and Thine alone  
Can change the leper's spots  
And melt the heart of stone.*

*Refrain:*

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain -  
He washed it white as snow.*

*For nothing good have I  
Whereby Thy grace to claim -*

*I'll wash my garments white  
In the blood of Calv'ry's Lamb.*

*Refrain:*

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain -  
He washed it white as snow.*

*And when before the throne  
I stand in Him complete,  
"Jesus died my soul to save,"  
My lips shall still repeat.*

*Refrain:*

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain -  
He washed it white as snow.*

Postlude